

**GOVERNMENT OF INDIA  
(MINISTRY OF DEFENCE)**

**ARMED FORCES MEDICAL COLLEGE, PUNE – 411040**

1. Applications are invited from the eligible citizens of India for recruitment of the following Gp 'C' civilian posts in Armed Forces Medical College, Pune-40:-

Sr No.	Name of the post	Pay Band & Grade Pay	Reservation					Total	Qualification
			SC	ST	OBC	GEN	ESM		
(a)	Junior Scientific Assistant (JSA on deputation basis)	Rs.5200-20200 + GP2800	The post will be filled on Deputation. Details are available at website of AFMC <a href="http://www.afmc.nic.in">www.afmc.nic.in</a>					01	(a) Bachelor's degree with Psychology (b) Three years experience in teaching and handling of specialized is necessary
(b)	LDC	Rs.5200-20200 + GP1900	01	-	-	02	01 (Gen)	04	(a) 12 <sup>th</sup> class pass or equivalent qualification from a recognized Board or University. (b) should have passed typewriting in English with a minimum speed of 35 w.p.m or in Hindi with a minimum speed of 30 w.p.m on computer (35 w.p.m & 30 w.p.m correspond to 10500 KDPH / 9000 KDPH on an average of 5 key depression for each word)
(c)	Lab Attd	5200-20200 + GP1800	-	-	-	01	01 (ST)	02	(i) Matric pass or equivalent (ii) Preferably should have worked in Laboratory or chemical / Drug factory for one year.
(d)	Messenger	5200-20200 + GP1800	01	-	-	-	-	01	Matric pass or equivalent.
(e)	Watchman	5200-20200 + GP1800	01	-	01	-	-	02	Matric pass or equivalent.

2. Age limit (As on last date of receipt of applications)

- (a) For all posts: 18-27 years (age relaxation for reserved posts as per Govt of India Rules).  
(i) The crucial date for determining the age limit shall be the closing date for receipt of application.

3. (a) Application (on A4 size paper) as per given format in Appx 'A' and Acknowledgement card duly typed in English with recent Passport size photograph (size 4.5cm x 3.5cm). Photograph should not be more than three months old.

(b) Two passport size photographs duly attested by Gazetted Officer, one on right corner of application and one on Acknowledgement card.

(c) Self attested photocopies of certificates for date of birth, educational qualification, experiences, caste where applicable, discharge certificate for Ex-Servicemen, domicile certificate and Typing speed certificate for the post of LDC from recognized institute alongwith Self addressed envelope (brown/white in colour & size 23 cm x 10 cm) affixing postal stamps of Rs. 25/- to be enclosed with the application.

- (d) Candidates can apply for multiple posts in a single application form except LDC post since the question paper are different and exam will be conducted at same time for all posts.
- (e) Candidates working in Govt Offices / PSU / Autonomous body / statutory body must submit their application through proper channel while applying for the post. 'No Objection Certificate' from their Employer that they will be relieved by their Office must be furnished at the time of interview.
4. Instructions to candidates:-
- (a) Applications found incomplete, incorrect, illegible, without signature, multiple option for the post of LDC, in an inappropriate format and received after due date will be rejected without any reasons/notice and no correspondence will be entertained in this regard. Only the eligible candidates will be called for the written examination. The decision of appointing authority will be final and no (NO) appeal will be entertained.
- (b) The application addressed to **The Commandant, Armed Forces Medical College, Pune Solapur Road, Pune-411 040** shall be sent by **Ordinary post**. Registered/application in person will not be accepted. The unit will not be responsible for any kind of postal delay. Candidates are requested to subscribe the word "**APPLICATION FOR THE POST OF .....**" on the top of envelope while sending the application form. The last date for receipt of application is **21** days from the date of publication of this advertisement in Employment News / prominent Dailies.
- (c) **Written Examination** - Written exam / practical test will be conducted at AFMC, Pune. The syllabus for the written exam will be based on the minimum educational qualification prescribed for each post. A bench mark percentage will be fixed depending on number of applicants for written examination. Date/ Time of written exam / practical test / interview will be intimated in **Admit Card**.
- (d) It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test/interviews. The selection will be made strictly on merit. The decision of appointing authority regarding selection/rejection will be final.
- (e) The question papers for the written test (objective type) will be bilingual i.e English & Hindi and will be test of Reasoning (Aptitude), English, Maths & General Knowledge as per trade.
- (f) Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.
- (g) No TA/DA is admissible.
- (h) **Interview** - Number of candidates called for interview will be 1:10 for each post.
- (j) **Place of Work** - AFMC, Pune 411 040 with all India Service liability.

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APPLICATION FOR THE POST OF : \_\_\_\_\_

Please tick where applicable

Affix recent passport size photograph duly attested by Gazetted Officer

1. **POSTs**

- (a) LDC  } (Multiple choice not allowed)
- (b) Messenger  }
- (c) Watchman  } (Multiple choice may be allowed)
- (d) Lab Attd  }

2. Name of the applicant : \_\_\_\_\_  
(In block letters) Name Middle Surname

3. Father's Name :

4. Date of Birth : 

D	D	M	M	Y	Y	Y	Y
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5. Age as on last date of receipt of application : \_\_\_ Years \_\_\_ Months \_\_\_ days

6. Category of post for which applied : Gen / SC / ST/OBC / ESM

7. Present / Postal Address :

8. Permanent address :

9. Nationality & Religion :

10. Sex : MALE/FEMALE

11. Marital Status : Married/Un-Married

12. Educational and Technical qualification:

Year	Examination passed	Board/University	Percentage of marks

13. Experience if any :  
(Attested copy to be enclosed)

**DECLARATION**

14. I solemnly declare that the above particulars mentioned in the application are correct, and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere in India.

Date :  
Place :

Signature of candidate  
Mobile No.  
E-mail ID

**FOR OFFICE RECORD ONLY**

1. Application received on .....
2. Application accepted/rejection .....
3. Reason for rejection: Underage/Overage/Documents incomplete/Photo or documents not attested/ Any other reasons to be specified:-  
.....
4. Index/Roll No. .... Date of Interview.....

- 4 -  
**ADMIT CARD**

**POST :** \_\_\_\_\_

Affix recent  
passport size  
photograph  
duly attested  
by Gazetted

1. Name : .....
2. Father's Name : .....
3. Mobile No : .....
4. E-mail ID : .....
5. Correspondence Address:-  
House No./Street/Village.....  
District.....State.....  
Pin code.....
6. Date of reporting for written test : .....
7. Venue of test : .....
8. Instructions

(a) Candidates are requested to carry their admit card alongwith ID proof: **Pan Card/Aadhar Card/Voter Card/Passport/Driving License** (in original)

(b) Candidates are requested to ensure that he/she will check his/her name in the merit list for the interview before leaving the venue on \_\_\_\_\_. For interview candidates should produce all educational certificates in original enclosed during application.

(c) Candidates are hereby advised to bring transparent writing board, black ball pen pencil and eraser.

(d) No TA/DA is admissible.

(e) Those candidates who clear the written examination will have to attend the trade test /interview on the same / subsequent dates. So please make your own arrangements / travels accordingly.

*daip 10104/11/0028/1576*